

# Bhagavad Gita

Vedic Society Hindu Temple,  
Southampton



# Prarthana

Aum Aum Aum

Aum Vasudevasutam Devam, Kansa Chanura Mardanam  
Devaki Paramanandam, Krushnam Vande Jagadguru

Guru Brahma Guru Vishnu, Guru Devo Maheshvarah  
Guru Sakshat Parabrahma, Tasmai Shri Gurave Namah

Aum Saha Navavatu Saha Nau Bhunaktu Saha Viryam Karavavahai  
Tejasvina Vadhi Tamastu Maa Vidvishavahai  
Aum Shanti Shanti Shantihi

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# Chapter 4

## Gyana Karma Sannyasa Yoga

The Path of Renunciation of Action in Knowledge

## Verse 4.7

yada yada hi dharmasya  
glanir bhavati bharata  
abhyutthanam adharmasya  
tadatmanam srijamy aham



V4.7

Whenever there is a decline in righteousness (dharma),  
O descendant of Bharata, and a rise of unrighteousness (adharma),  
at that time I manifest Myself.

## Verse 4.8

paritranaya sadhunam  
vinasaya ca duskrtam  
dharma-samsthapanarthaya  
sambhavami yuge yuge



V4.8

For the protection of the good and to destroy the wicked,  
as well as to re-establish righteousness,  
I manifest Myself in every age.

# Chapter 4

1. Know Krishna in his true nature
2. The Reality behind the variety is the one Brahman
3. Recognise inaction in action and action in inaction.

## Verse 4.18

karmany akarma yah pasyed  
akarmani ca karma yah  
sa buddhiman manusyesu  
sa yuktaḥ kṛtsna-karma-kṛt



V4.18

One who sees inaction in action, and action in inaction, lives in wisdom.  
Their consciousness is unified and their every act is done with complete awareness.



## Verse 4.24

brahmarpanam brahma havir  
brahmagnau brahmana hutam  
brahmaiva tena gantavyam  
brahma-karma-samadhina



V4.24

Brahman is the oblation;  
Brahman is the clarified butter, etc., constituting the offerings;  
by Brahman is the oblation poured into the fire of Brahman;  
Brahman verily shall be reached by  
him who always sees Brahman in all actions.

# Chapter 4

## Yagna Spirit

Self-dedicated activity for the service of the many

# Chapter 4

34. Knowledge from a Guru after surrender, question, service.
35. Knowledge will remove your delusion forever.
36. The most sinful of sinners shall cross all sins by the raft of Knowledge.
37. All action is reduced to ashes in the Fire of Knowledge.
38. No purifier in this world like Knowledge.

## Verse 4.39

sraddhaval labhate jnanam  
tat-parah samyatendriyah  
jnanam labdhva param santim  
acirenadhigacchati



V4.39

One who is full of faith, who is devoted to It, and who has subdued the senses, obtains this Knowledge; and having obtained this Knowledge, before long they attain the Supreme Peace

## Verse 4.40

ajnas casraddadhanas ca  
samsayatma vinasyati  
nayam loko 'sti na paro  
na sukham samsayatmanah



V4.40

One who is without Knowledge, the one without faith,  
the one with the doubting mind goes to destruction;  
For the one with the doubting mind this world is not there,  
nor the world beyond, nor happiness.

## Verse 4.41

yoga-sannyasta-karmanam  
jnana-sanchinna-samsayam  
atmavantam na karmani  
nibadhnanti Dhananjaya



V4.41

He who has renounced actions by yoga,  
whose doubts are destroyed by Knowledge,  
who is situated firmly in the self,  
actions do not bind him, O Dhananjaya.

## Verse 4.42

tasmad ajnana-sambhutam  
hrt-stham jnanasinatmanah  
chittvainam samsayam yogam  
atisthottistha Bharata



V4.42

Therefore the doubts which have arisen  
in your heart out of ignorance  
should be slashed by the sword of knowledge.  
Armed with yoga, O Bharata, stand and fight.

# End of Chap 4 - Sankalpa Vakya

om tat sat | iti srimad bhagavad geetaasu | upanishatsu |  
brahma vidyaayaam | yogashaastre |  
sri krishnaarjuna samvaade |  
gyana karma sannyasa yogo naama | chaturtho 'dyaayah  
harihi om | shree gurubhyo namaha | harihi om |



Om Brahman is only Reality.

Thus ends the fourth chapter entitled the Path of Renunciation of Action in Knowledge.  
In the Bhagavad Gita in the form of the dialogue between Sri Krishna and Arjun,  
which is the essence of the Upanishads, the Brahma vidya (science of the Eternal),  
Yoga shashtra (the scripture of Yoga).



# Bhagavad Gita

## Questions & Comments



# Bhagavad Gita

Next class 23 Nov 2023 at 7:30pm



# Closing Prarthana

Aum Sarve Bhavantu Sukhina, Sarve Santu Niramaya  
Sarve Bhadrani Pashyant, Ma Kashchid Dukha Bhak Bhavet

Asato Ma Sat Gamaya  
Tamaso Ma Jyotir Gamaya  
Mrityor Ma Amritam Gamaya

Aum Poornam-adah Poornam-idam, Poornat Poornam Udachyate,  
Poornasya Poornam-adaya, Poornam-eva Vashisyate.  
Aum Shanti Shanti Shantihi