Bhagavad Gita Vedic Society Hindu Temple, Southampton



Prarthana

Aum Aum Aum Vasudevasutam Devam, Kansa Chanura Mardanam Devaki Paramanandam, Krushnam Vande Jagadguru

Guru Brahma Guru Vishnu, Guru Devo Maheshvarah Guru Sakshat Parabrahma, Tasmai Shri Gurave Namah

Aum Saha Navavatu Saha Nau Bhunaktu Saha Viryam Karavavahai Tejasvina Vadhi Tamastu Maa Vidvishavahai Aum Shanti Shanti Shantihi

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Chapter 4

Gyana Karma Sannyasa Yoga

The Path of Renunciation of Action in Knowledge

Chapter 4

Yagna Spirit

Self-dedicated activity for the service of the many

12 Yagnas

1. Deva (Deity) Yagna 2. Brahman (Self) Yagna 3. Indriva (Senses) Yagna 4. Samyama (Self-restraint) Yagna 5. Dravya (Material) Yagna 6. Tapo (Austerity) Yagna 7. Yoga (Worship) Yagna 8. Swadhyaya (Study) Yagna 9. Gyana (Knowledge) Yagna 10. Vrata (Vows) Yagna 12. Nitya Ahara (Food) Yagna 11. Pranayama (Breath) Yagna

Verse 4.30

apare niyataharah pranan pranesu juhvati sarve 'py ete yajna-vido yajna-ksapita-kalmasah



V4.30 Others, with well-regulated diet and offer the breath into the life energy. All these are knowers of sacrifice, whose mind is purified by sacrifice.

Verse 4.31

yajna-sistamrta-bhujo yanti brahma sanatanam nayam loko 'sty ayajnasya kuto 'nyah kuru-sattama



V4.31 The eaters of nectar (remnant of the sacrifice) go to the Eternal Brahman. Even this world is not for the nonperformer of sacrifice; how then the other world, O best of the Kurus?

Matrix of Spiritual Practice (Vedanta)

Problem	Solution	Method
Agyana - Ignorance	<i>Gyana</i> - Knowledge	<i>Shravanam</i> - Hear <i>Mananam</i> - Contemplate <i>Nidhidhyasana</i> - Meditate
Vikshepa – Unfocused	Ekagrata - Focus	<i>Upasana</i> – Worship/Meditate
Chitta Mala – Impure Mind	Chitta Sudhi – Purity of Mind	<i>Karma Yoga</i> – Path of Action

Based on Swami Sarvapriyananda talks

Verse 4.32

evam bahu-vidha yajna vitata brahmano mukhe karma-jan viddhi tan sarvan evam jnatva vimoksyase



V4.32 Thus innumerable sacrifices lie spread out before Brahman (at the mouth of Brahman). Know them all as born of action, and thus knowing, you shall be liberated.

Verse 4.33

sreyan dravya-mayad yajnaj jnana-yajnah parantapa sarvam karmakhilam partha jnane parisamapyate



V4.33Sacrifice performed in Knowledge is superiorto any mechanical material sacrifice, O Parantapa.All actions in their entirety, O Partha,culminate in Knowledge.

Verse 4.34

tad viddhi pranipatena pariprasnena sevaya upadeksyanti te jnanam jnaninas tattva-darsinah

V4.34Know that by long prostration,by question and service,the wise who have realised the Truthwill instruct you in that Knowledge.

Verse 4.35

yaj jnatva na punar moham evam yasyasi pandava yena bhutany asesani draksyasy atmany atho mayi



V4.35 Knowing that, you shall not, O Pandava, again get deluded like this; and by that, you shall see all beings in your Self and also in Me.

Verse 4.36

api ced asi papebhyah sarvebhyah papa-krt-tamah sarvam jnana-plavenaiva vrjinam santarisyasi



V4.36 Even if you are the most sinful of all sinners, yet you shall verily cross all sins by the raft of Knowledge

Bhagavad Gita Questions & Comments



Bhagavad Gita Next class 5 Oct 2023 at 7:30pm



Closing Prarthana

Aum Sarve Bhavantu Sukhina, Sarve Santu Niramaya Sarve Bhadrani Pashyantu, Ma Kashchid Dukha Bhak Bhavet

Asato Ma Sat Gamaya Tamaso Ma Jyotir Gamaya Mrityor Ma Amritam Gamaya

Aum Poornam-adah Poornam-idam, Poornat Poornam Udachyate, Poornasya Poornam-adaya, Poornam-eva Vashisyate. Aum Shanti Shanti Shantihi