

Bhagavad Gita

Vedic Society Hindu Temple,
Southampton



Prarthana

Aum Aum Aum

Aum Vasudevasutam Devam, Kansa Chanura Mardanam
Devaki Paramanandam, Krushnam Vande Jagadguru

Guru Brahma Guru Vishnu, Guru Devo Maheshvarah
Guru Sakshat Parabrahma, Tasmai Shri Gurave Namah

Aum Saha Navavatu Saha Nau Bhunaktu Saha Viryam Karavavahai
Tejasvina Vadhi Tamastu Maa Vidvishavahai
Aum Shanti Shanti Shantihi

Chapter 4

Gyana Karma Sannyasa Yoga

The Path of Renunciation of Action in Knowledge

Verse 4.1

sri-bhagavan uvaca
imam vivasvate yogam
proktavan aham avyayam
vivasvan manave praha
manur iksvakave 'bravit



V4.1

The Blessed Lord said:

I instructed this imperishable spiritual Knowledge

to the sun-god, Vivasvan, and Vivasvan instructed it to Manu,

the father of mankind, and Manu in turn instructed it to Ikshvaku.

Verse 4.2

evam parampara-praptam
imam rajarsayo viduh
sa kaleneha mahata
yogo nastah parantapa



V4.2

This supreme Knowledge was thus handed down in succession, and the saintly kings understood it in that way.

But in the course of time the succession was broken, and therefore the Knowledge as it is appears to be lost.

Verse 4.3

sa evayam maya te 'dya
yogah proktah puratanah
bhakto 'si me sakha ceti
rahasyam hy etad uttamam



V4.3

That very ancient Yoga (science of the relationship with the Supreme) is today taught by Me to you because you are My devotee as well as My friend; therefore you can understand this Supreme Secret.

Verse 4.4

arjuna uvaca
aparam bhavato janma
param janma vivasvatah
katham etad vijaniyam
tvam adau proktavan iti



V4.4

Arjuna said: The sun-god Vivasvan is senior by birth to You.

How am I to understand that in the beginning

You instructed this Knowledge to him?

Verse 4.5

sri-bhagavan uvaca
bahuni me vyatitani
janmani tava carjuna
tany aham veda sarvani
na tvam vettha parantapa



V4.5

The Blessed Lord said:

Many, many births both you and I have passed.

I can remember all of them, but you cannot, O subduer of the enemy!

Verse 4.6

ajo 'pi sann avyayatma
bhutanam isvaro 'pi san
prakrtim svam adhisthaya
sambhavamy atma-mayaya



V4.6

Although I am unborn and am of imperishable nature,
and although I am the Lord of all beings,
yet ruling over My own Nature,
I appear by My own Maya.

Avatar



MATSYA



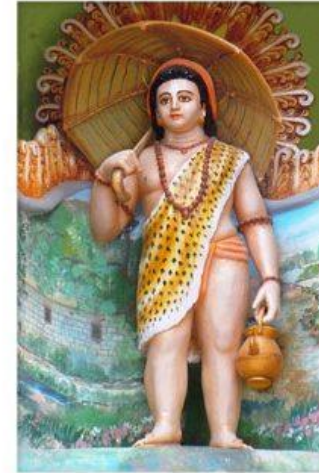
KURMA



VARAHA



NARASIMHA



VAMAN



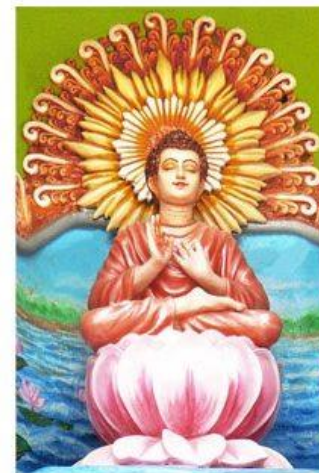
PARASHURAM



RAMA



KRISHNA



BUDDHA



KALKI

Avatar

	Normal people	Avatar
Birth	Birth	Appearance, Manifest
Death	Death	Disappearance, Unmanifest
Cause of birth	Born due to our past Karma. Karma from our Ignorance and consequent Desires as we feel dissatisfied and not content.	Avatar is All Knowing. Avatar comes in Compassion. No Karma to use up.
Material	Matter	Yogamaya
Knowledge	Ignorance. Jiva in Bondage	Knowledge. Acts in Freedom
Purpose	To use up Prarabdha Karma To seek Liberation	Help the Good Re-establish Dharma

Bhagavad Gita

Questions & Comments



Bhagavad Gita

Next class 25 May 2023 at 7:30pm



Closing Prarthana

Aum Sarve Bhavantu Sukhina, Sarve Santu Niramaya
Sarve Bhadrani Pashyantu, Ma Kashchid Dukha Bhak Bhavet

Asato Ma Sat Gamaya
Tamaso Ma Jyotir Gamaya
Mrityor Ma Amritam Gamaya

Aum Poornam-adah Poornam-idam, Poornat Poornam Udachyate,
Poornasya Poornam-adaya, Poornam-eva Vashisyate.
Aum Shanti Shanti Shantihi