Bhagavad Gita Vedic Society Hindu Temple, Southampton



Prarthana

Aum Aum Aum Aum Vasudevasutam Devam, Kansa Chanura Mardanam Devaki Paramanandam, Krushnam Vande Jagadguru

Guru Brahma Guru Vishnu, Guru Devo Maheshvarah Guru Sakshat Parabrahma, Tasmai Shri Gurave Namah

Aum Saha Navavatu Saha Nau Bhunaktu Saha Viryam Karavavahai Tejasvina Vadhi Tamastu Maa Vidvishavahai Aum Shanti Shanti Shantihi Chapter 3

Karma Yoga

The Path of Action

Chapter 3 - Karma Yoga

Inaction is not actionlessness

• Inaction is impossible

• Mere renunciation does not attain Perfection

• If one suppresses the senses and organs of action while the mind dwells on sense objects then one is a hypocrite.

Chapter 3 - Karma Yoga

- Control of the senses by the Mind
- Engage organs of action
- Without attachment

- Niyatam Karma
- Yagna

Verse 3.8 - 3.10

उत्सीदेवुरिमे संग्रेकाः न कुर्वा कर्म चेदहम् । सन्नरस्य य कर्ता स्थां उपहल्यामिमाः प्रजाः ॥ ॥ ॥ ॥

estiñderparime lokāb na kurpārā karma cedabare | narikararņa ca kartā spās apakarņīmāb prajāb || 3-24 ||

Verse 3.8

niyatam kuru karma tvam karma jyayo hy akarmanah sarira-yatrapi ca te na prasiddhyed akarmanah

V3.8Perform your prescribed duty, for action is better than inaction.A man cannot even maintain his physical body without work.

Verse 3.9

yajnarthat karmano 'nyatra loko 'yam karma-bandhanah tad-artham karma kaunteya mukta-sangah samacara

V3.9

Human beings are bound by work (karma) that is not performed as a selfless service (Seva, Yagna).

Therefore, O son of Kunti, do your duty as a service to Me for the good of humanity, while being free from all selfish attachments.



saha-yajnah prajah srstva purovaca prajapatih anena prasavisyadhvam esa vo 'stv ista-kama-dhuk

V3.10 In the beginning the Creator (Prajapati) created human beings together with selfless service – (seva, yagna, sacrifice) and said 'By serving each other you shall prosper and selfless service will fulfil all your desires.' Verse 3.11

उत्सीदेयुरिमे स्ट्रोकाः न कुर्वा कर्म चेद्रहम् । सन्नरस्य य कर्ता स्थां उपहल्पामिमाः प्रजाः ॥ ॥ ॥ ॥

attäälesparima lokäh ma kurpärä karma sedahare | markararpa ca kartä spära apakarryämimäh prajäh || 2-24 ||

Verse 3.11

devan bhavayatanena te deva bhavayantu vah parasparam bhavayantah sreyah param avapsyatha

V3.11 The devas, being pleased by sacrifices, will also please you; thus nourishing one another, there will reign general prosperity for all.



उत्सीदेवुरिमे संक्षेत्राः न कुर्वा कर्म चेदहम् । सन्नरस्य य कर्ता स्थां उपहल्यामिमाः प्रजाः ॥ ॥ ॥ ॥

estääderparimei lokää na kurpäris karme cerdaharm | narikararpa ca kartä spärs apakarrpärsimäb prajäb || 3-24 ||



istan bhogan hi vo deva dasyante yajna-bhavitah tair dattan apradayaibhyo yo bhunkte stena eva sah

V3.12 The devas, nourished by the sacrifice, will give you the desired objects. Indeed, he who enjoys objects given by the Devas, without offering to them in return is a thief. Verse 3.13

उत्सीदेवुरिमे स्प्लेकाः न कुर्वा कर्म चेदहम् । सहरस्य य कर्ता स्थां उपहल्यामिमाः प्रजाः ॥ ॥ ॥ ॥

estaiderparime lokäh na harryäris karma seedaharn (narikararya on kartä syäm apaharryämimäh prajäh || 3-24 ||



yajna-sistasinah santo mucyante sarva-kilbisaih bhunjate te tv agham papa ye pacanty atma-karanat

V3.13

The devotees of the Lord are released from all kinds of sins because they eat food which is offered first for sacrifice. Others, who prepare food for personal sense enjoyment, verily eat only sin.

Pancha Maha Yagna (5 Sacred Karma)

- Brahma Yagna Study the scriptures and teach them to others
- Deva Yagna Daily worship of God
- 3. Pitru Yagna

Respect and look after parents. Remember the past generations

4. Manushya Yagna

Take care of people. Look after guests, neighbours and others

5. Bhuta Yagna

Care of other creatures - Plants, Animals and Birds

Bhagavad Gita Questions & Comments



Bhagavad Gita Next class 2 March 2023 at 7:30pm



Closing Prarthana

Aum Sarve Bhavantu Sukhina, Sarve Santu Niramaya Sarve Bhadrani Pashyantu, Ma Kashchid Dukha Bhak Bhavet

Asato Ma Sat Gamaya Tamaso Ma Jyotir Gamaya Mrityor Ma Amritam Gamaya

Aum Poornam-adah Poornam-idam, Poornat Poornam Udachyate, Poornasya Poornam-adaya, Poornam-eva Vashisyate. Aum Shanti Shanti Shantihi