



Bhagavad Gita course Prayers

Opening Prayers

Aum Aum Aum

Aum Vasudevasutam Devam
Kansa Chanura Mardanam
Devaki Paramanandam
Krushnam Vande Jagadguru

Aum Aum Aum

I bow to The Guru of the World, Lord Krishna, son of Vasudeva,
The destroyer of demons Kansa and Chanura,
And the everlasting joy of His mother, Devaki.

Guru Brahma Guru Vishnu
Guru Devo Maheshvarah
Guru Sakshat Parabrahma
Tasmai Shri Gurave Namah

The Guru, the teacher, is like unto Lord Brahma (The Lord of
Creation), Lord Vishnu (Lord of Preservation) and Lord Mahesh
(Lord of Destruction). Verily is He the Supreme Absolute.
Therefore I bend my knees to all my gurus – the teachers

Om Saha Navavatu
Saha Nau Bhunaktu
Saha Viryam Karavavahai
Tejasvina Vadhi Tamastu
Maa Vidvishavahai
Aum Shanti Shanti Shantihi
Aum Peace Peace Peace

May He protect us both,
May He nourish us,
May we acquire the capacity to study and understand,
May our study be brilliant,
May we not quarrel with each other.
Aum Peace Peace Peace.

Closing Prayers

Aum Sarve Bhavantu Sukhina
Sarve Santu Niramaya
Sarve Bhadrani Pashyantu
Ma Kashchid Dukha Bhak Bhavet

Let all be happy
Let all be healthy
Let all see the good
Let none be host to misery

Asato Ma Sat Gamaya
Tamaso Ma Jyotir Gamaya
Mrityor Ma Amritam Gamaya

Lead me from the unreal (apparent) to the Real;
From darkness (ignorance) to light (of knowledge);
From mortality (sense of limitation) to immortality (liberation).

Aum Poornam-adah Poornam-idam,
Poornat Poornam Udachyate,
Poornasya Poornam-adaaya,
Poornam-eva Vashisyate.
Aum Shanti Shanti Shantihi
Aum Peace Peace Peace

That (Brahman) is Whole. This (apparent creation) is also
Whole.
From Wholeness (Brahman) this whole (apparent creation)
comes about.
Bringing out this whole (apparent creation) from Wholeness,
the Wholeness (Brahman) alone remains.
Aum Peace Peace Peace.
